

## PLANNING APPLICATION FORM

Section 57 & 58

OFFICE USE  
ONLY

|                    |           |
|--------------------|-----------|
| Application Number | PA2026181 |
| Assess No:         | A11414    |
| PID No:            | 2909875   |

|                        |                                    |  |      |  |        |  |
|------------------------|------------------------------------|--|------|--|--------|--|
| Applicant Name:        | Ludovic Vilbert / Inwardout Studio |  |      |  |        |  |
| Applicant Contact Name | Ludovic Vilbert                    |  |      |  |        |  |
| Postal Address:        | 202 Jones Rd Liffey 7301           |  |      |  |        |  |
| Contact Phone:         | Home                               |  | Work |  | Mobile |  |
| Email Address:         |                                    |  |      |  |        |  |

## Planning Application Lodgement Checklist

**The following documents have been submitted to support the consideration of this application:**

- |                                                                                                         |   |
|---------------------------------------------------------------------------------------------------------|---|
| 1. A current copy of the property title text, folio plan and schedule of easements                      | x |
| 2. A completed application form including a detailed description of the proposal                        | x |
| 3. A complete plan set:                                                                                 | x |
| a) Floor plans                                                                                          | x |
| b) Elevations (from all orientations/sides and showing natural ground level and finished surface level) | x |
| c) Site Plan showing:                                                                                   | x |
| • Orientation                                                                                           |   |
| • All title boundaries                                                                                  |   |
| • Location of buildings and structure (both existing and proposed)                                      |   |
| • Setbacks from all boundaries                                                                          |   |
| • Native vegetation to be removed                                                                       |   |
| • Onsite services, connections and drainage details (including sewer, water and stormwater)             |   |
| • Cut and/or Fill                                                                                       |   |
| • Car parking and access details (including construction material of all trafficable areas)             |   |
| • Fence details                                                                                         |   |
| • Contours                                                                                              |   |
| 4. Other:                                                                                               |   |

*If submitting plans in over the counter please ensure they are A3.  
All plans must be to scale.*

# WEST TAMAR COUNCIL



Application Number: «Application Number»

## APPLICANT DETAILS

**Applicant Name:** Ludovic Vilbert

**Note:** Full name(s) of person(s) or company making the application and postal address for correspondence.

## LAND DETAILS

**Owner/Authority Name:**  
(as per certificate of title) **AMY SUZANNE MILLAR**

**Location / Address:** 856 Bridgenorth Rd, Bridgenorth 7277

**Title Reference:** Lot 3 on Plan 155681

**Zone(s):** Rural Living

**Existing Development/Use:** Residential

**Existing Developed Area:** 125 sqm

**Are any of the components in this Application seeking retrospective approval?**  
E.g. Use and/or development that has commenced without a Planning Permit.

YES ☐

NO ☒

(If yes please specify the relevant components):

## DEVELOPMENT APPLICATION DETAILS

**Proposed Use:**

Residential: x

Visitor Accommodation: ☐

Commercial: ☐

Other: ☐

Description of Use:

**Development Type:**

Building work: x

Demolition: ☐

Subdivision: ☐

Other: ☐

Description of development:

House extension

**New or Additional Area:**

124 sqm

**Estimated construction cost of the proposed development:**

tbc

**Building Materials:**

Wall Type: Stud wall and ligh weight cladding

Colour: wood

Roof Type: Corrugated steel

Colour: matching existing

Application Number: «Application Number»

**VISITOR ACCOMMODATION**

☐ N/A

|                                      |  |                                       |  |
|--------------------------------------|--|---------------------------------------|--|
| Gross Floor Area to be used per lot: |  | Number of Bedrooms to be used:        |  |
| Number of Carparking Spaces:         |  | Maximum Number of Visitors at a time: |  |

**SUBDIVISION**

☐ N/A

Subdivision creating additional lots ☐

Boundary adjustment with no additional lots created ☐

|                                                                                                                                        |  |                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|
| Number of Lots (existing) :                                                                                                            |  | Number of Lots (proposed) : |  |
| Description:                                                                                                                           |  |                             |  |
| If applying for a subdivision which creates a new road(s), please supply three proposed names for the road(s), in order of preference: |  |                             |  |
| 1.                                                                                                                                     |  |                             |  |
| 2.                                                                                                                                     |  |                             |  |
| 3.                                                                                                                                     |  |                             |  |

**COMMERCIAL, INDUSTRIAL OR OTHER NON-RESIDENTIAL DEVELOPMENT/USE**

☐ N/A

|                     |                  |  |    |  |
|---------------------|------------------|--|----|--|
| Hours of Operation: | Monday / Friday: |  | To |  |
|                     | Saturday:        |  | To |  |
|                     | Sunday:          |  | To |  |

|                       |  |
|-----------------------|--|
| Existing Car Parking: |  |
| Proposed Car Parking: |  |

|                                    |  |
|------------------------------------|--|
| Number of Employees:<br>(Existing) |  |
| Number of Employees:<br>(Proposed) |  |

|                                                |  |
|------------------------------------------------|--|
| Type of Machinery installed:                   |  |
| Details of trade waste and method of disposal: |  |

Application Number: «Application Number»

APPLICANT DECLARATION

**Owner:** As the owner of the land, I declare that the information contained in this application is a true and accurate representation of the proposal and I consent to this application being submitted and for Council Officers to conduct inspections as required for the proposal,

Name (print)

Signed

Date

**Applicant:** As the applicant, I declare that I have notified the owner of my intention to make this application and that the information contained in this application is a true and accurate representation of the proposal,

(if not the owner)

Ludovic Vilbert

Name (print)



Signed

30/06/2026

Date

Please Note: If the application involves Crown Land you will need to provide a letter of consent and this form signed by the Minister, or a delegated officer of the Crown with a copy of the delegation.

**Crown  
Consent**  
(if required)

Name (print)

Signed

Date

**Chief  
Executive  
Officer**  
(if required)

Name (print)

Signed

Date

If the subject site is accessed via a right of way, the owner of the ROW must also be notified of the application.

**Right of Way Owner:**

As the applicant, I declare that the owner **Raymond Paul Woolley** have notified the owner of the land encumbered by the Right Of Way, of my intent to lodge this application that will affect their land.

Name (print)

Signed

Date



## Site Information

## Property Address

856 BRIDGENORTH RD ,  
BRIDGENORTH TAS 7277

| Property ID | Title Reference |
|-------------|-----------------|
| 1           | 1               |
| 2           | 2               |
| 3           | 3               |
| 4           | 4               |
| 5           | 5               |
| 6           | 6               |
| 7           | 7               |
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| 9           | 9               |
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| 98          | 98              |
| 99          | 99              |
| 100         | 100             |

2909875  
155681/3

## Municipality

## West Tamar

## Land gross area

144400 sqm

## Planning Scheme

# Tasmanian Planning Scheme

## Planning Zone

## Rural Living

### Relevant Overlays to site:

Priority vegetation area,  
Bushfire-prone areas

### Building Classification:

1a

### Wind Classification:

tbc

### Soil Classification:

tbc

Climate Zone:

7

BAL Level:

tbc

### Alpine Area:

n/a

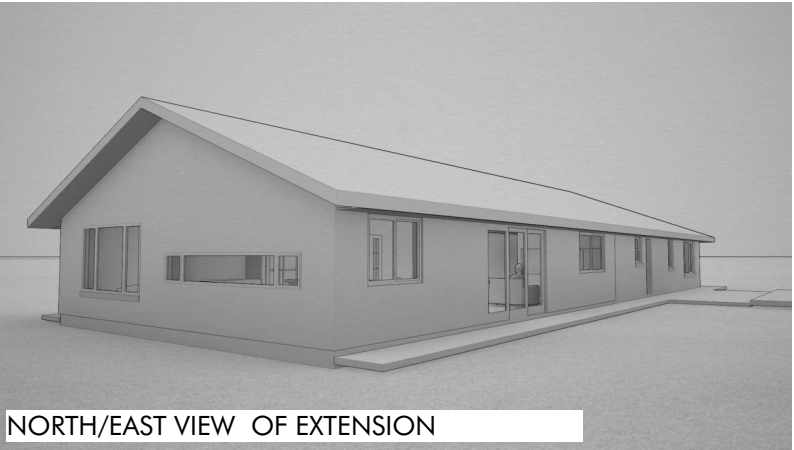
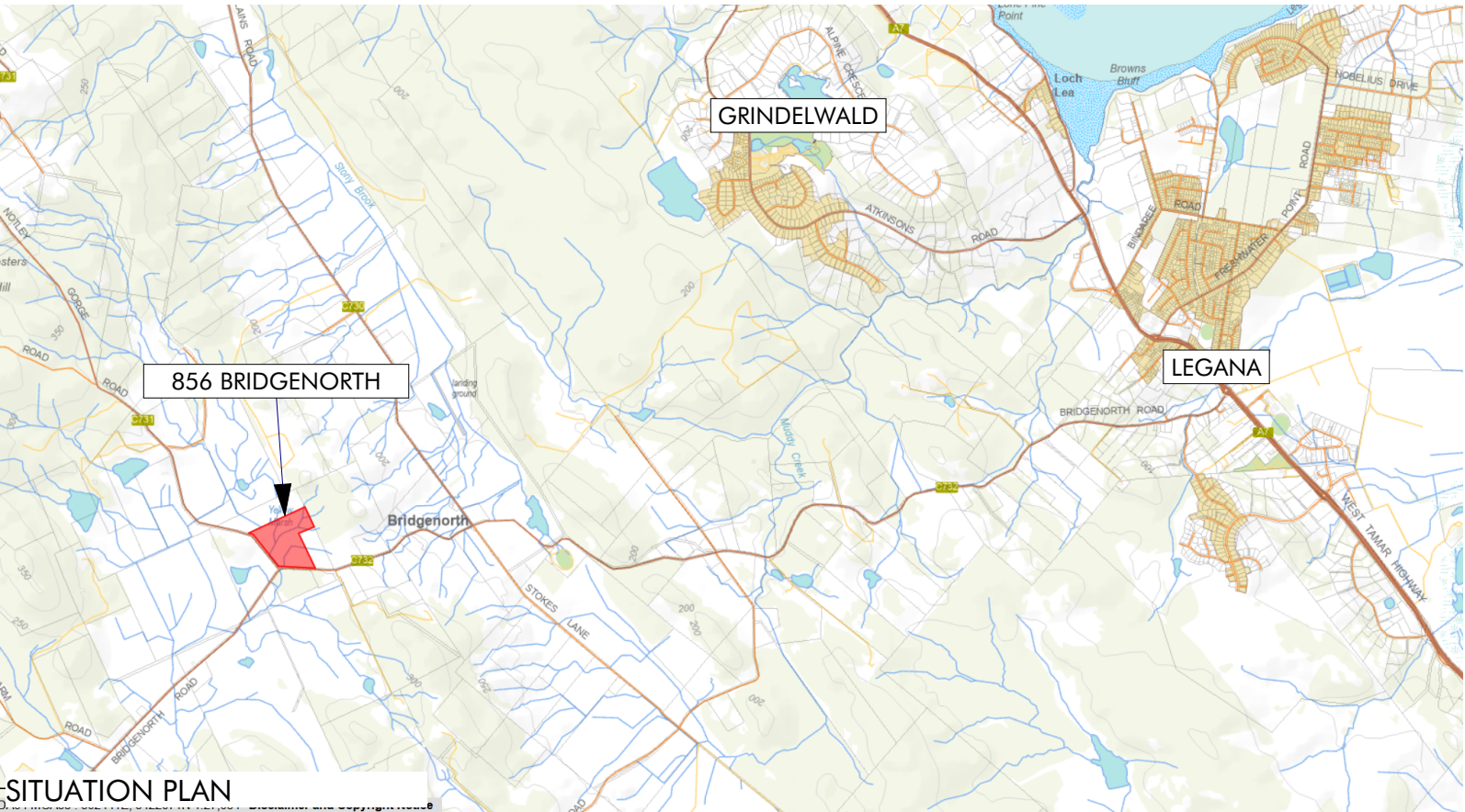
### Corrosion Environment:

n/a

Other Hazards:

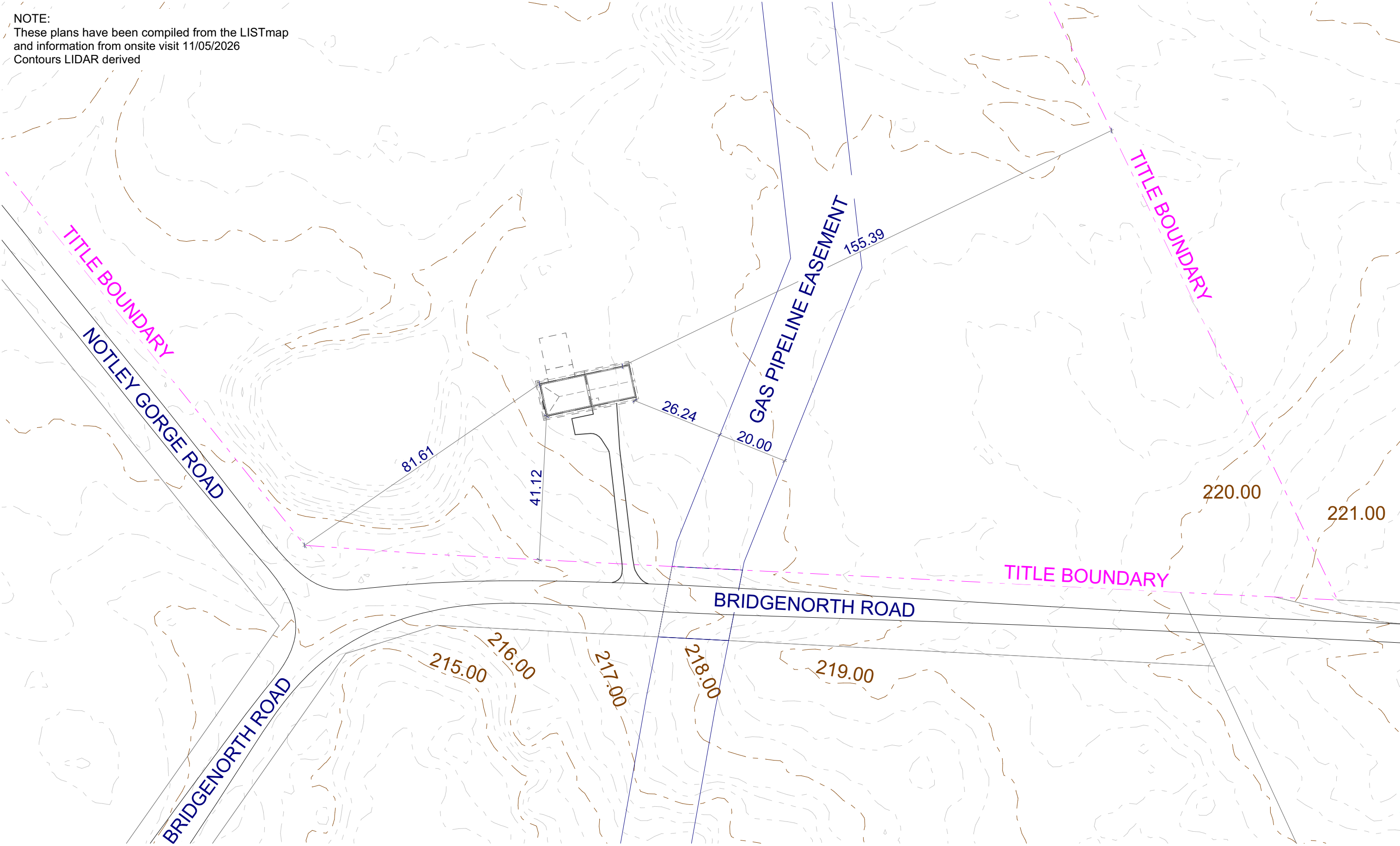
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| Sheet Index |                     |
|-------------|---------------------|
| Layout ID   | Layout Name         |
| A0.01       | COVER PAGE          |
| A1.01       | SITE PLAN           |
| A1.02       | EXISTING FLOOR PLAN |
| A1.03       | FLOOR PLAN          |
| A2.01       | ELEVATION           |
| A2.02       | SECTION             |
| A3.01       | DRAINAGE PLAN       |



DRAWING NOT FOR CONSTRUCTION

NOTE:  
These plans have been compiled from the LISTmap  
and information from onsite visit 11/05/2026  
Contours LIDAR derived



A1

Site Plan

1:1000

DRAWING NOT FOR CONSTRUCTION

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**bdaa**  
BUILDING DESIGNERS  
ASSOCIATION OF AUSTRALIA

|         |                                         |           |                                              |
|---------|-----------------------------------------|-----------|----------------------------------------------|
| Title : | SITE PLAN                               | Project : | 856 BRIDGENORTH RD ,<br>BRIDGENORTH TAS 7277 |
| Issue:  | PLANNING APPLICATION<br>HOUSE EXTENSION | Client :  | AMY SUZANNE MILLAR &<br>RYAN TAYLOR          |

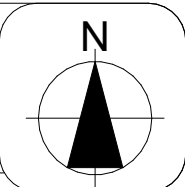
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| P0                    | A1.01                      |
| Scale @ A3:<br>1:1000 | Issue date :<br>30/06/2026 |
| Drawn by:<br>LV       | Drawing number:<br>2608    |

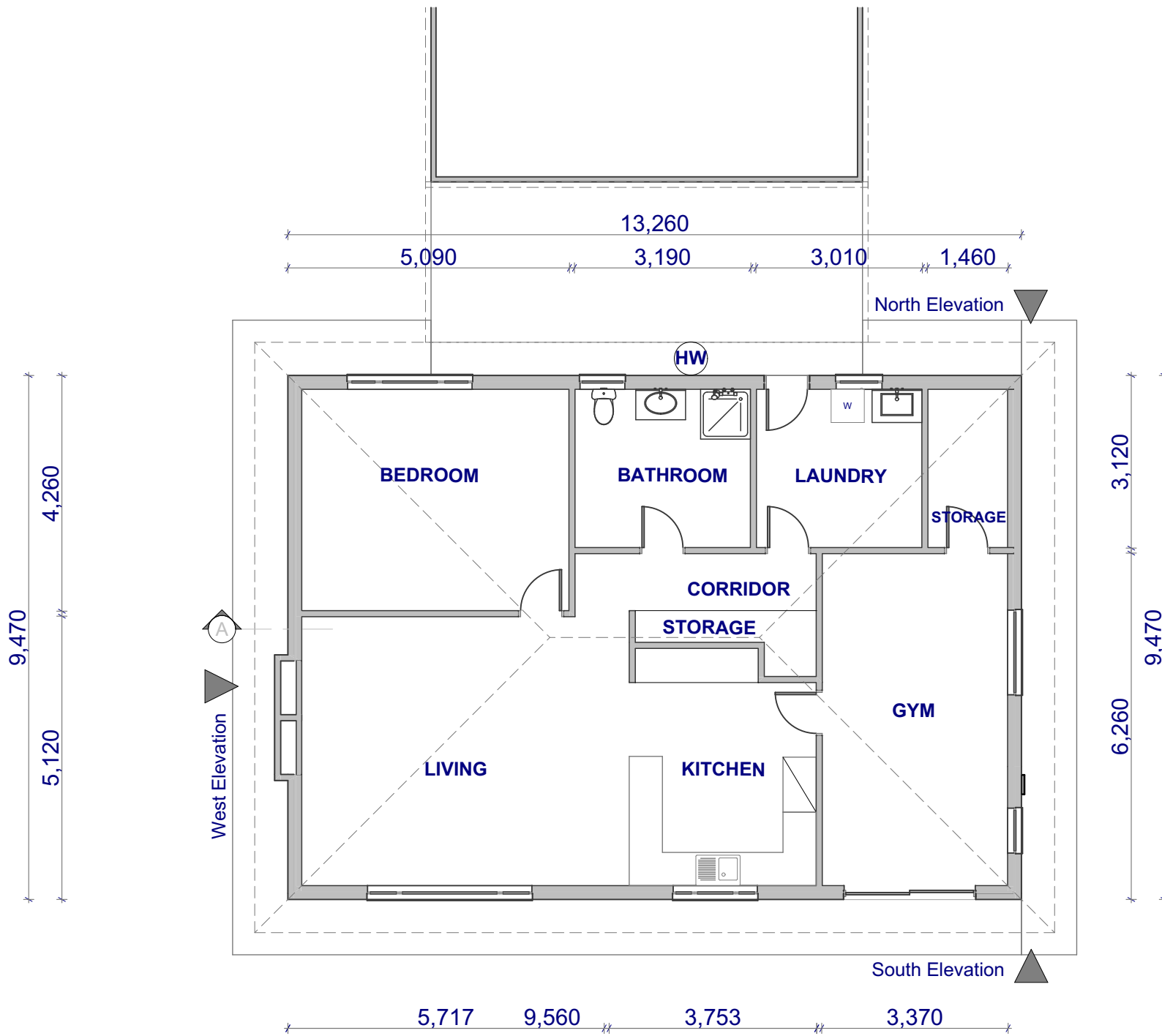
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| Revision Notes |      |    |      |
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A1

Existing Floor Plan

1:100

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|         |                                         |           |                                              |
|---------|-----------------------------------------|-----------|----------------------------------------------|
| Title : | EXISTING FLOOR PLAN                     | Project : | 856 BRIDGENORTH RD ,<br>BRIDGENORTH TAS 7277 |
| Issue:  | PLANNING APPLICATION<br>HOUSE EXTENSION | Client :  | AMY SUZANNE MILLAR &<br>RYAN TAYLOR          |

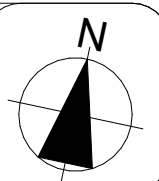
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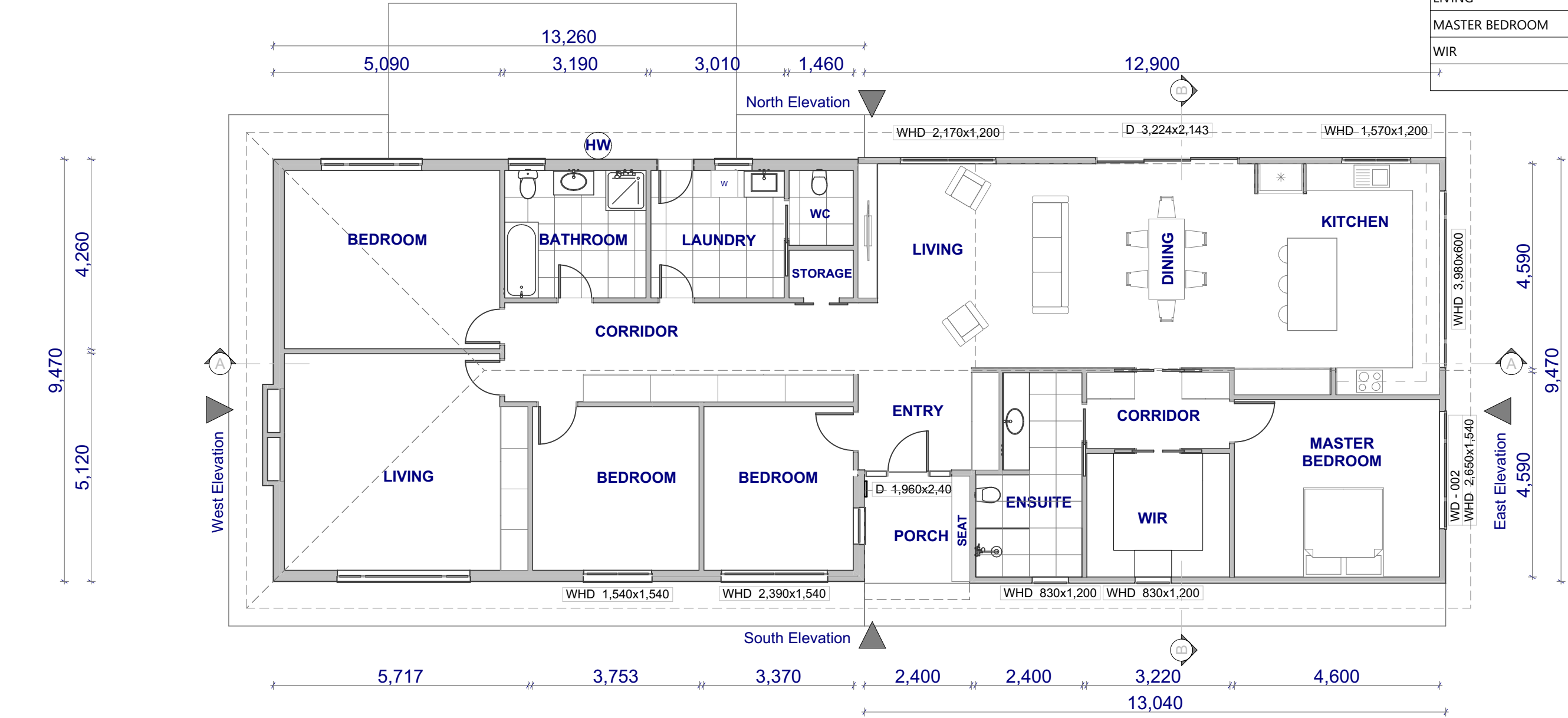
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| Gross Area           |                |           |                       |
|----------------------|----------------|-----------|-----------------------|
| Zone Name            | EXISTING HOUSE | EXTENSION |                       |
| Area (square metres) | 125.57         | 124.01    | 249.58 m <sup>2</sup> |

| Proposed New Floor Area |                            |
|-------------------------|----------------------------|
| Zone Name               | Floor Area (square metres) |
| CORRIDOR                | 4.80                       |
| DINING                  | 15.66                      |
| ENSUITE                 | 9.53                       |
| ENTRY                   | 6.88                       |
| KITCHEN                 | 23.83                      |
| LIVING                  | 22.94                      |
| MASTER BEDROOM          | 18.31                      |
| WIR                     | 9.50                       |
|                         | 111.45 m <sup>2</sup>      |



A1

Floor Plan

1:100

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| Issue:  | PLANNING APPLICATION<br>HOUSE EXTENSION | Client :  | AMY SUZANNE MILLAR &<br>RYAN TAYLOR          |

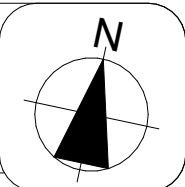
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| Revision                     | Drawing                    |
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| Drawn by:<br>LV              | Drawing number:<br>2608    |

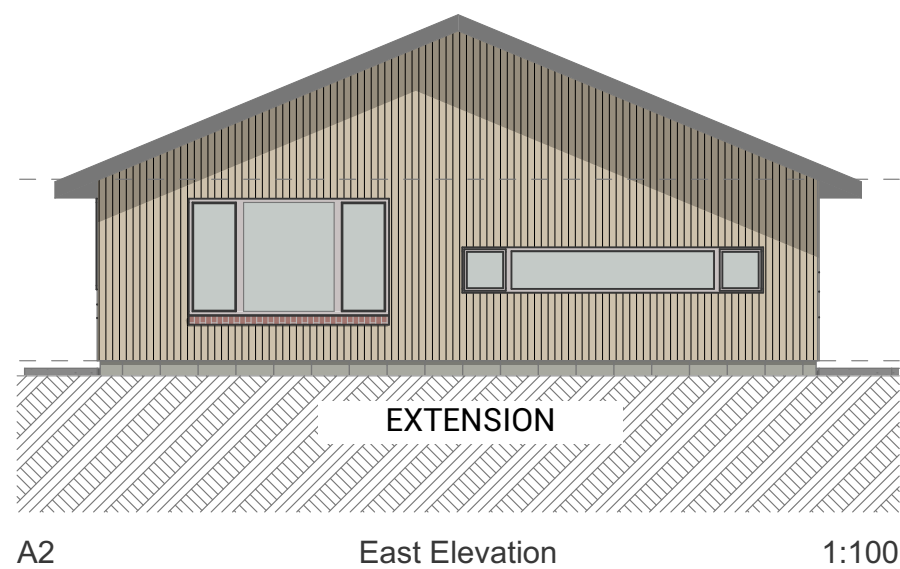
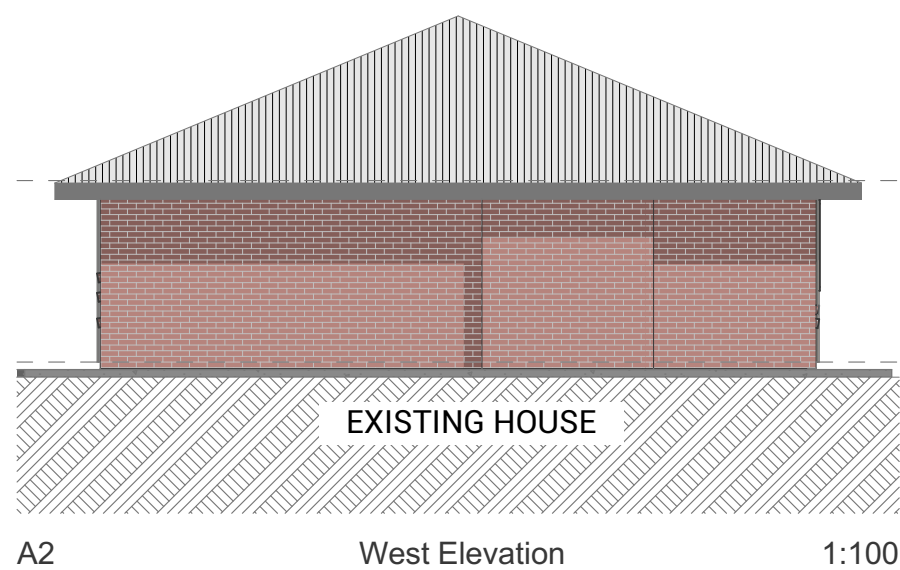
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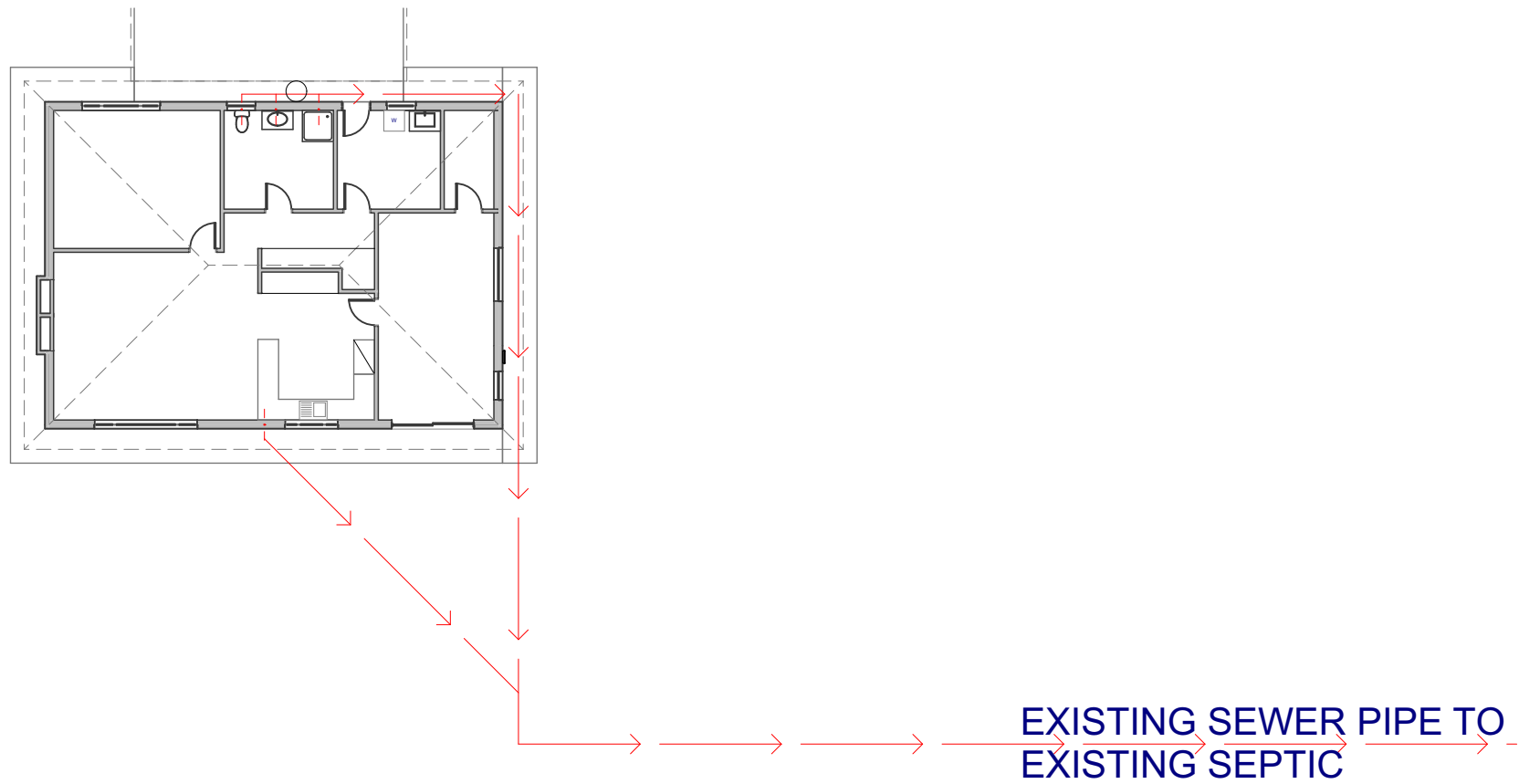




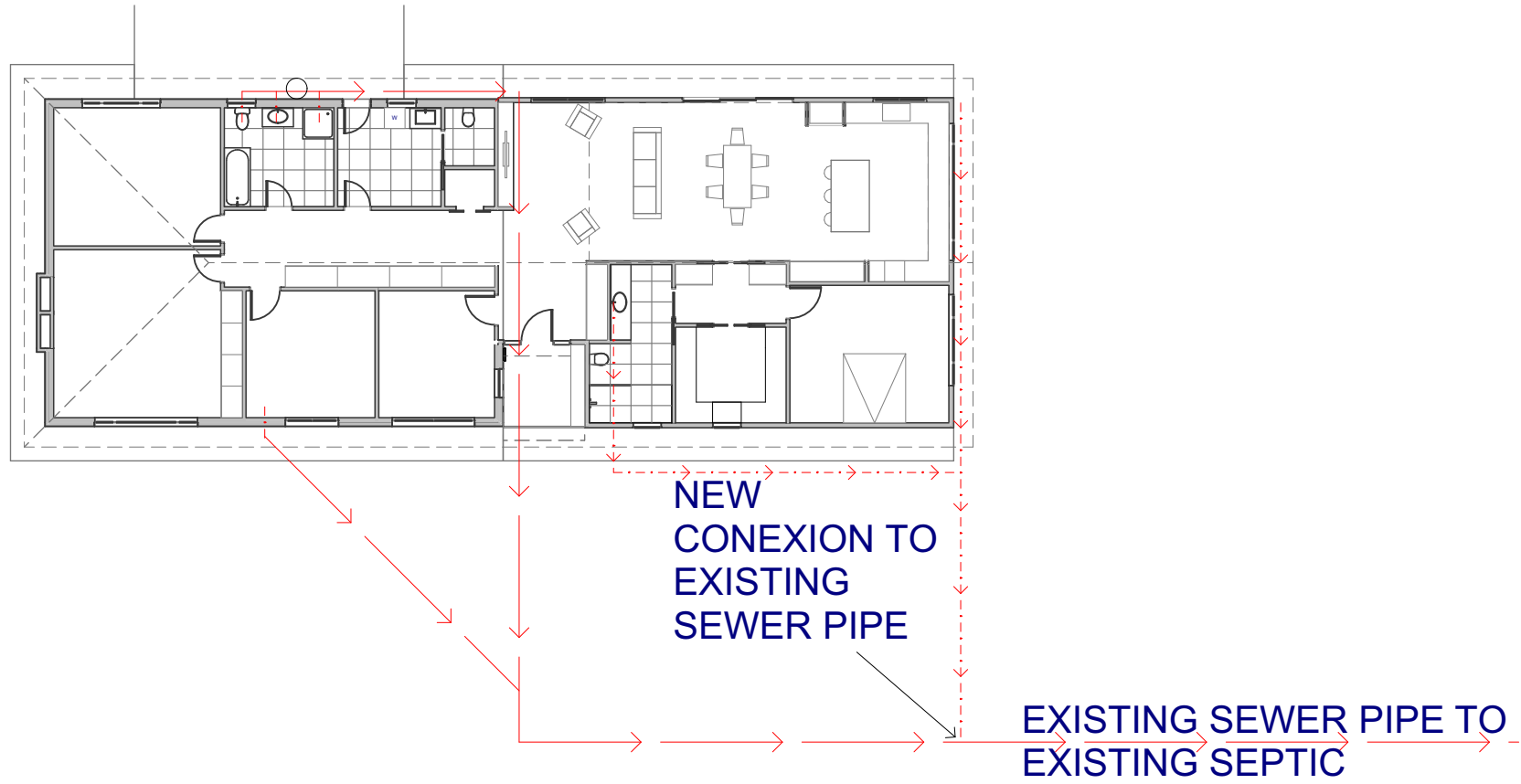
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A1 Drainage Plan Existing 1:200



A1 Drainage Plan 1:200

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A1

Drainage Plan

1:200

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Title :  
**DRAINAGE PLAN**

Project :  
**856 BRIDGENORTH RD ,  
BRIDGENORTH TAS 7277**

Issue:  
**PLANNING APPLICATION  
HOUSE EXTENSION**

Client :  
**AMY SUZANNE MILLAR &  
RYAN TAYLOR**

|                      |                            |
|----------------------|----------------------------|
| Revision<br>P0       | Drawing<br>A3.01           |
| Scale @ A3:<br>1:200 | Issue date :<br>30/06/2026 |
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